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SCOTT S. SLATER (State Bar No. 117317)  
[sslater@bhfs.com](mailto:sslater@bhfs.com)  
BRADLEY J. HERREMA (State Bar No. 228976)  
[bherrema@bhfs.com](mailto:bherrema@bhfs.com)  
LAURA K. YRACEBURU (State Bar No. 333085)  
[lyraceburu@bhfs.com](mailto:lyraceburu@bhfs.com)  
BROWNSTEIN HYATT FARBER SCHRECK, LLP  
1021 Anacapa Street, 2nd Floor  
Santa Barbara, CA 93101  
Telephone: 805.963.7000  
Facsimile: 805.965.4333

Attorneys for  
CHINO BASIN WATERMASTER

**FEE EXEMPT**

**SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF SAN BERNARDINO**

CHINO BASIN MUNICIPAL WATER  
DISTRICT,

Plaintiff,

v.

CITY OF CHINO, ET AL.,

Defendants.

Case No. RCVRS51010

[Assigned for All Purposes to the  
Honorable Gilbert G. Ochoa]

**NOTICE OF MOTION AND MOTION FOR  
COURT TO RECEIVE AND FILE  
WATERMASTER SEMI-ANNUAL OBMP  
STATUS REPORT 2024-2**

Date: June 6, 2025  
Time: 10:00 a.m.  
Dept.: R17

*[Declaration of Bradley J. Herrema; and  
[Proposed] Order filed concurrently herewith]*

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**TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

**PLEASE TAKE NOTICE** that on June 6, 2025, at 10:00 a.m., or as soon thereafter as the matter may be heard, in Department R17 of the above-entitled Court located at 8303 Haven Avenue, Rancho Cucamonga, California 91730, Chino Basin Watermaster (“Watermaster”), will and hereby does move the Court to receive and file Watermaster’s Semi-Annual OBMP Status Report 2024-2 (“Report”). (Declaration of Bradley J. Herrema at ¶ 5, Ex. A.)

To complete the Court’s files, Watermaster hereby files with the Court a copy of the Report, which the Watermaster Board approved at its March 27, 2025, regular meeting. (Herrema Decl., at ¶ 5.) Watermaster requests that the Court receive and file the Report. Watermaster is not aware of any opposition to this Motion. (*Id.* at ¶ 6.)

Dated: March 31, 2025

BROWNSTEIN HYATT FARBER  
SCHRECK, LLP

By: 

SCOTT S. SLATER  
BRADLEY J. HERREMA  
LAURA K. YRACEBURU  
Attorneys for CHINO BASIN  
WATERMASTER

**MEMORANDUM OF POINTS AND AUTHORITIES**


This Court’s February 9, 2006 Order requires Chino Basin Watermaster (“Watermaster”) to prepare and file with the Court Optimum Basin Management Plan (“OBMP”) status reports every six months. (February 9, 2006 Order Re-Appointing Nine-Member Board for Further Five-Year Term, at p. 5.) Watermaster submits this motion in compliance with this obligation.

At their respective meetings on March 13, 2025, the Overlying (Agricultural) Pool and the Appropriative Pool Committees unanimously recommended that the Advisory Committee recommend to the Watermaster Board to adopt the Watermaster Semi-Annual OBMP Status Report 2024-2 (“Report”) and direct its filing with the Court. (Declaration of Bradley J. Herrema at ¶ 3.) The Overlying (Non-Agricultural) Pool Committee unanimously recommended its representatives on the Advisory Committee and Watermaster Board support adoption of the Report and direct its filing with the Court, subject to changes they deem appropriate. (*Id.*) At its March 20, 2025 meeting, the Advisory Committee recommended to the Watermaster Board to adopt the Report and file it with the Court. (*Id.* at ¶ 4.) The Watermaster Board unanimously adopted and directed the filing of the Report at its March 27, 2025 regular meeting. (*Id.* at ¶ 5.) Watermaster is not aware of any opposition to this request. (*Id.* at ¶ 6.)

For the foregoing reasons, Watermaster respectfully requests that this Court grant its Motion and receive and file the Report.

Dated: March 31, 2025

BROWNSTEIN HYATT FARBER  
SCHRECK, LLP

BY:   
SCOTT S. SLATER  
BRADLEY J. HERREMA  
LAURA K. YRACEBURU  
Attorneys for CHINO BASIN  
WATERMASTER

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the action within. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On March 31, 2025 I served the following:

1. NOTICE OF MOTION AND MOTION FOR COURT TO RECEIVE AND FILE WATERMASTER SEMI-ANNUAL OBMP STATUS REPORT 2024-2

/X/ BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by the United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:  
**See attached service list:** Mailing List 1

/\_\_\_/ BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/\_\_\_/ BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/X/ BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.  
**See attached service list:** Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 31, 2025 in Rancho Cucamonga, California.

  
\_\_\_\_\_  
By: Kirk Richard C. Dolar  
Chino Basin Watermaster

PAUL HOFER  
11248 S TURNER AVE  
ONTARIO, CA 91761

JEFF PIERSON  
2 HEXHAM  
IRVINE, CA 92603

## Master Email Distribution List

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Contact Group Name: Master Email Distribution

Categories: Main Email Lists

**Members:**

Aimee Zhao  
Alan Frost  
Alberto Mendoza  
Alejandro R. Reyes  
Alex Padilla  
Alexis Mascarinas  
Alfonso Ruiz  
Alonso Jurado  
Alyssa Coronado  
Amanda Coker  
Amy Bonczewski  
Andrew Gagen  
Andy Campbell  
Andy Malone  
Angelica Todd  
Anna Nelson  
Anthony Alberti  
April Robitaille  
Art Bennett  
Arthur Kidman  
Ashley Zapp  
Ashok Dhingra  
Ben Lewis  
Ben Markham  
Ben Orosco  
Ben Roden  
Benjamin M. Weink  
Beth.McHenry  
Bill Schwartz  
Bill Velfo  
Board Support Team IEUA  
Bob Bowcock  
Bob DiPrimio  
Bob Feenstra  
Bob Kuhn  
Bob Kuhn  
Bob Page  
Brad Herrema  
Bradley Jensen  
Brandi Belmontes  
Brandi Goodman-Decoud  
Brandon Howard  
Brenda Fowler  
Brent Yamasaki  
Brian Dickinson  
Brian Geye  
Brian Lee  
Bryan Smith  
Carmen Sierra  
Carol Boyd  
Carolina Sanchez

azhao@ieua.org  
Alan.Frost@dpw.sbcounty.gov  
Alberto.Mendoza@cmc.com  
arreyes@sgwwater.com  
Alex.Padilla@wsp.com  
AMascarinas@ontarioca.gov  
alfonso.ruiz@cmc.com  
ajurado@cbwm.org  
acoronado@sarwc.com  
amandac@cvwdwater.com  
ABonczewski@ontarioca.gov  
agagen@kidmanlaw.com  
acampbell@ieua.org  
amalone@westyost.com  
angelica.todd@ge.com  
atruongnelson@cbwm.org  
aalberti@sgwwater.com  
arobitaille@bhfs.com  
citycouncil@chinohills.org  
akidman@kidmanlaw.com  
ashley.zapp@cmc.com  
ash@akdconsulting.com  
benjamin.lewis@gswater.com  
bmarkham@bhfs.com  
Borosco@cityofchino.org  
BenR@cvwdwater.com  
ben.weink@tetrattech.com  
Beth.McHenry@hoferranch.com  
bschwartz@mwd.org  
bvelto@uplandca.gov  
BoardSupportTeam@ieua.org  
bbowcock@irmwater.com  
rjdiprimio@sgwwater.com  
bobfeenstra@gmail.com  
bkuhn@tvmwd.com  
bgkuhn@aol.com  
Bob.Page@rov.sbcounty.gov  
bherrema@bhfs.com  
bradley.jensen@cao.sbcounty.gov  
BBelmontes@ontarioca.gov  
bgdecoud@mwd.org  
brahoward@niagarawater.com  
balee@fontanawater.com  
byamasaki@mwdh2o.com  
bdickinson65@gmail.com  
bgeye@autoclubspeedway.com  
blee@sawaterco.com  
bsmith@jcsd.us  
carmens@cvwdwater.com  
Carol.Boyd@doj.ca.gov  
csanchez@westyost.com

Casey Costa  
Cassandra Hooks  
Chad Blais  
Chad Nishida  
Chander Letulle  
Charles Field  
Charles Moorrees  
Chino Hills City Council  
Chris Berch  
Chris Diggs  
Christen Miller  
Christensen, Rebecca A  
Christopher M. Sanders  
Christopher R. Guillen  
Cindy Cisneros  
Cindy Li  
City of Chino, Administration Department

Courtney Jones  
Craig Miller  
Craig Stewart  
Cris Fealy  
Curtis Burton  
Dan McKinney  
Daniel Bobadilla  
Daniela Uriarte  
Danny Kim  
Dave Argo  
Dave Crosley  
Dave Schroeder  
David Barnes  
David De Jesus  
Dawn Varacchi-Ives  
Denise Garzaro  
Dennis Mejia  
Dennis Williams  
Derek Hoffman  
Diana Frederick  
Ed Diggs  
Ed Means  
Eddie Lin  
Edgar Tellez Foster  
Eduardo Espinoza  
Elizabeth M. Calciano  
Elizabeth P. Ewens  
Elizabeth Willis  
Eric Fordham  
Eric Garner  
Eric Grubb  
Eric Lindberg PG,CHG  
Eric N. Robinson  
Eric Papatkakis  
Eric Tarango

ccosta@chinodesalter.org  
chooks@niagarawater.com  
cblais@ci.norco.ca.us  
CNishida@ontarioca.gov  
cletulle@jcsd.us  
cdfield@att.net  
cmoorrees@sawaterco.com  
citycouncil@chinohills.org  
cberch@jcsd.us  
Chris\_Diggs@ci.pomona.ca.us  
Christen.Miller@cao.sbcounty.gov  
rebecca\_christensen@fws.gov  
cms@eslawfirm.com  
cguillen@bhfs.com  
cindyc@cvwdwater.com  
Cindy.li@waterboards.ca.gov

administration@cityofchino.org  
cjones@ontarioca.gov  
CMiller@wmwd.com  
craig.stewart@wsp.com  
cifealy@fontanawater.com  
CBurton@cityofchino.org  
dmckinney@douglascountylaw.com  
dbobadilla@chinohills.org  
dUriarte@cbwm.org  
dkim@linklogistics.com  
daveargo46@icloud.com  
DCrosley@cityofchino.org  
DSchroeder@cbwcd.org  
DBarnes@geoscience-water.com  
ddejesus@tvmwd.com  
dawn.varacchi@ge.com  
dgarzaro@ieua.org  
dmejia@ontarioca.gov  
dwilliams@geoscience-water.com  
dhoffman@fennemorelaw.com  
diana.frederick@cdcr.ca.gov  
ediggs@uplandca.gov  
edmeans@icloud.com  
elin@ieua.org  
etellezfoster@cbwm.org  
EduardoE@cvwdwater.com  
ecalciano@hensleylawgroup.com  
elizabeth.ewens@stoel.com  
ewillis@cbwcd.org  
eric\_fordham@geopentech.com  
eric.garner@bbklaw.com  
ericg@cvwdwater.com  
eric.lindberg@waterboards.ca.gov  
erobinson@kmtg.com  
Eric.Papatkakis@cdcr.ca.gov  
edtarango@fontanawater.com



Erick Jimenez  
Erik Vides  
Erika Clement  
Eunice Ulloa  
Evette Ounanian  
Frank Yoo  
Fred Fudacz  
Fred Galante  
G. Michael Milhiser  
G. Michael Milhiser  
Garrett Rapp  
Geoffrey Kamansky  
Geoffrey Vanden Heuvel  
Gerald Yahr  
Gina Gomez  
Gina Nicholls  
Gino L. Filippi  
Gracie Torres  
Grant Mann  
Greg Zarco  
Gregor Larabee  
Ha T. Nguyen  
Heather Placencia  
Henry DeHaan  
Hvianca Hakim  
Hye Jin Lee  
Imelda Cadigal  
Irene Islas  
Ivy Capili  
James Curatalo  
Jasmin A. Hall  
Jason Marseilles  
Jayne Joy  
Jean Cihigoyenetche  
Jeff Evers  
Jeff Mosher  
Jeffrey L. Pierson  
Jenifer Ryan  
Jennifer Hy-Luk  
Jeremy N. Jungries  
Jesse Pompa  
Jessie Ruedas  
Jill Keehnen  
Jim Markman  
Jim Van de Water  
Jim W. Bowman  
Jimmie Moffatt  
Jimmy Gutierrez - Law Offices of Jimmy Gutierrez  
  
Jimmy L. Gutierrez  
Jimmy Medrano  
Jiwon Seung  
Joanne Chan

ErickJimenez@nucor.com  
evides@cbwm.org  
Erika.clement@sce.com  
eulloa@cityofchino.org  
EvetteO@cvwdwater.com  
FrankY@cbwm.org  
ffudacz@nossaman.com  
fgalante@awattorneys.com  
directormilhiser@mwwd.org  
Milhiser@hotmail.com  
grapp@westyost.com  
gkamansky@niagarawater.com  
geoffreyvh60@gmail.com  
yahrj@koll.com  
ggomez@ontarioca.gov  
gnicholls@nossaman.com  
Ginoffvine@aol.com  
gtorres@wmwd.com  
GMann@dpw.sbcounty.gov  
Greg.Zarco@airports.sbcounty.gov  
Gregor.Larabee@cdcr.ca.gov  
ha.nguyen@stoel.com  
heather.placencia@parks.sbcounty.gov  
Hdehaan1950@gmail.com  
HHakim@linklogistics.com  
HJLee@cityofchino.org  
Imelda.Cadigal@cdcr.ca.gov  
irene.islas@bbklaw.com  
ICapili@bhfs.com  
jamesc@cvwdwater.com  
jhall@ieua.org  
jmarseilles@ieua.org  
Jayne.Joy@waterboards.ca.gov  
Jean@thejclawfirm.com  
jevers@niagarawater.com  
jmosher@sawpa.org  
jpierson@intexcorp.com  
jryan@kmtg.com  
jhyluk@ieua.org  
jjungreis@rutan.com  
jpompa@jcsd.us  
Jessie@thejclawfirm.com  
jill.keehnen@stoel.com  
jmarkman@rwglaw.com  
jimvdw@thomashardercompany.com  
jbowman@ontarioca.gov  
jimmiem@cvwdwater.com  
  
jimmylaredo@gmail.com  
Jimmy@City-Attorney.com  
Jaime.medrano2@cdcr.ca.gov  
JiwonS@cvwdwater.com  
jchan@wvwd.org

Joao Feitoza  
Jody Roberto  
Joe Graziano  
Joel Ignacio  
John Bosler  
John Harper  
John Hughes  
John Huitsing  
John Lopez  
John Lopez and Nathan Cole  
John Mendoza  
John Partridge  
John Russ  
John Schatz  
Jordan Garcia  
Jose A Galindo  
Jose Ventura  
Josh Swift  
Joshua Aguilar  
Justin Brokaw  
Justin Castruita  
Justin Nakano  
Justin Scott-Coe Ph. D.  
Kaitlyn Dodson-Hamilton  
Karen Williams  
Kathleen Brundage  
Kati Parker  
Keith Lemieux  
Keith Person  
Kelly Alhadeff-Black  
Kelly Ridenour  
Ken Waring  
Kevin Alexander  
Kevin O'Toole  
Kevin Sage  
Kirk Richard Dolar  
Krista Paterson  
Kurt Berchtold  
Kyle Brochard  
Kyle Snay  
Laura Roughton  
Laura Yraceburu  
Lauren V. Neuhaus, Esq.  
Lee McElhaney  
Lewis Callahan  
Linda Jadeski  
Liz Hurst  
Mallory Gandara  
Manny Martinez  
Marcella Correa  
Marco Tule  
Maria Ayala  
Maria Insixiengmay

joao.feitoza@cmc.com  
jroberto@tvmwd.com  
jgraz4077@aol.com  
jignacio@ieua.org  
johnb@cvwdwater.com  
jrharper@harperburns.com  
jhughes@mvwd.org  
johnhuitsing@gmail.com  
jlopez@sarwc.com  
customerservice@sarwc.com  
jmendoza@tvmwd.com  
jpartridge@angelica.com  
jruss@ieua.org  
jschatz13@cox.net  
jgarcia@cbwm.org  
Jose.A.Galindo@linde.com  
jose.ventura@linde.com  
jmswift@fontanawater.com  
jaguilar1@wmwd.com  
jbrokaw@marygoldmutualwater.com  
jacastruita@fontanawater.com  
JNakano@cbwm.org  
jscottcoe@mvwd.org  
kaitlyn@tdaenv.com  
kwilliams@sawpa.org  
kathleen.brundage@californiasteel.com  
kparker@katithewaterlady.com  
klemieux@awattorneys.com  
keith.person@waterboards.ca.gov  
kelly.black@lewisbrisbois.com  
KRIDENOUR@fennemorelaw.com  
kwaring@jcsd.us  
kalexander@ieua.org  
kotoole@ocwd.com  
Ksage@IRMwater.com  
kdolar@cbwm.org  
Kpaterson@kmtg.com  
kberchtold@gmail.com  
KBrochard@rwglaw.com  
kylesnay@gswater.com  
lroughton@wmwd.com  
lyraceburu@bhfs.com  
lauren.neuhaus@stoel.com  
lmcclhaney@bmklawplc.com  
Lewis.Callahan@cdcr.ca.gov  
ljadeski@wwwd.org  
ehurst@ieua.org  
MGandara@wmwd.com  
DirectorMartinez@mvwd.org  
MCorrea@rwglaw.com  
mtule@ieua.org  
mayala@jcsd.us  
Maria.Insxiengmay@cc.sbcounty.gov

Maria Mendoza  
Maribel Sosa  
Marilyn Levin  
Marissa Turner  
Mark D. Hensley  
Mark Wiley  
Marlene B. Wiman  
Martin Cihigoyenetché  
Martin Rauch  
Martin Zvirbulis  
Matthew H. Litchfield  
Maureen Snelgrove  
Maureen Tucker  
Megan N. Sims  
Melanie Trevino  
Michael Adler  
Michael B. Brown, Esq.  
Michael Blay  
Michael Fam  
Michael Hurley  
Michael Maeda  
Michael Mayer  
Michael P. Thornton  
Michele Hinton  
Michelle Licea  
Mikayla Coleman  
Mike Gardner  
Mike Maestas  
Miriam Garcia  
Monica Nelson  
Moore, Toby  
MWDProgram  
Nadia Aguirre  
Natalie Avila  
Natalie Costaglio  
Natalie Gonzaga  
Nathan deBoom  
Neetu Gupta  
Nicholas Miller  
Nichole Horton  
Nick Jacobs  
Nicole deMoet  
Nicole Escalante  
Noah Golden-Krasner  
Norberto Ferreira  
Paul Hofer  
Paul Hofer  
Paul S. Leon  
Pete Vicario  
Peter Dopulos  
Peter Dopulos  
Peter Hettinga  
Peter Rogers

mmendoza@westyost.com  
msosa@ci.pomona.ca.us  
Marilynhlevin@gmail.com  
mturner@tvmwd.com  
mhensley@hensleylawgroup.com  
mwiley@chinohills.org  
mwiman@nossaman.com  
marty@thejclawfirm.com  
martin@rauchcc.com  
mezvirbulis@sgywater.com  
mlitchfield@tvmwd.com  
Maureen.snelgrove@airports.sbcounty.gov  
mtucker@awattorneys.com  
mnsims@sgywater.com  
Mtrevino@jcsd.us  
michael.adler@mcmcn.net  
michael.brown@stoel.com  
mblay@uplandca.gov  
mfam@dpw.sbcounty.gov  
mhurley@ieua.org  
michael.maeda@cocr.ca.gov  
Michael.Mayer@dpw.sbcounty.gov  
mthornton@tkeengineering.com  
mhinton@fennemorelaw.com  
mlicea@mwd.org  
mikayla@cvstrat.com  
mgardner@wmwd.com  
mikem@cwwater.com  
mgarcia@ieua.org  
mnelson@ieua.org  
TobyMoore@gswater.com  
MWDProgram@sdca.org  
naguirre@tvmwd.com  
navila@cityofchino.org  
natalie.costaglio@mcmcn.net  
ngonzaga@cityofchino.org  
n8deboom@gmail.com  
ngupta@ieua.org  
Nicholas.Miller@parks.sbcounty.gov  
Nichole.Horton@pomona.gov  
njacobs@somachlaw.com  
ndemoet@uplandca.gov  
NEscalante@ontarioca.gov  
Noah.goldenkrasner@doj.ca.gov  
nferreira@uplandca.gov  
farmerhofer@aol.com  
farmwatchtoo@aol.com  
pleon@ontarioca.gov  
PVicario@cityofchino.org  
peterdopulos@gmail.com  
peter@egoscuelaw.com  
peterhettinga@yahoo.com  
progers@chinohills.org

Rebekah Walker  
Richard Anderson  
Richard Rees  
Robert DeLoach  
Robert E. Donlan  
Robert Neufeld  
Robert S. (RobertS@cbwcd.org)  
Robert Wagner  
Ron Craig  
Ron LaBrucherie, Jr.  
Ronald C. Pietersma  
Ruben Llamas  
Ruby Favela  
Ryan Shaw  
Sam Nelson  
Sam Rubenstein  
Sandra S. Rose  
Scott Burton  
Scott Slater  
Seth J. Zielke  
Shawnda M. Grady  
Sherry Ramirez  
Shivaji Deshmukh  
Sonya Barber  
Sonya Zite  
Stephanie Reimer  
Stephen Deitsch  
Stephen Parker  
Steve Kennedy  
Steve M. Anderson  
Steve Nix  
Steve Smith  
Steven Andrews  
Steven J. Elie  
Steven J. Elie  
Steven Popelar  
Steven Raughley  
Susan Palmer  
Sylvie Lee  
Tammi Ford  
Tariq Awan  
Taya Victorino  
Teri Layton  
Terri Whitman  
Terry Catlin  
Terry Watkins  
Thomas S. Bunn  
Tim Barr  
Timothy Ryan  
Toby Moore  
Todd M. Corbin  
Tom Barnes  
Tom Bunn

rwalker@jcsd.us  
horsfly1@yahoo.com  
richard.rees@wsp.com  
robertadeloach1@gmail.com  
rdonlan@wjhattorneys.com  
robneu1@yahoo.com  
RobertS@cbwcd.org  
rwagner@wbecorp.com  
Rcraig21@icloud.com  
ronLaBrucherie@gmail.com  
rcpietersma@aol.com  
rllamas71@yahoo.com  
rfavela@cbwm.org  
RShaw@wmwd.com  
snelson@ci.norco.ca.us  
srubenstein@wpcarey.com  
directorrose@mvwd.org  
sburton@ontarioca.gov  
sslater@bhfs.com  
sjzielke@fontanawater.com  
sgrady@wjhattorneys.com  
SRamirez@kmtg.com  
sdeshmukh@ieua.org  
sbarber@ci.upland.ca.us  
szite@wmwd.com  
SReimer@mvwd.org  
stephen.deitsch@bbklaw.com  
sparker@uplandca.gov  
skennedy@bmklawplc.com  
steve.anderson@bbklaw.com  
snix@ci.upland.ca.us  
ssmith@ieua.org  
sandrews@sandrewsengineering.com  
s.elie@mpglaw.com  
selie@ieua.org  
spopelar@jcsd.us  
Steven.Raughley@isd.sbcounty.gov  
spalmer@kidmanlaw.com  
slee@tvmwd.com  
tford@wmwd.com  
Tariq.Awan@cdcr.ca.gov  
tayav@cvwdwater.com  
tlayton@sawaterco.com  
TWhitman@kmtg.com  
tlcatlin@wfajpa.org  
Twatkins@geoscience-water.com  
tombunn@lagerlof.com  
tbarr@wmwd.com  
tjryan@sgvwater.com  
toby.moore@gswater.com  
tcorbin@cbwm.org  
tbarnes@esassoc.com  
TomBunn@Lagerlof.com

Tom Cruikshank  
Tom Dodson  
Tom Harder  
Tom O'Neill  
Toni Medell  
Tony Long  
Toyasha Sebbag  
Tracy J. Egoscue  
Trevor Leja  
Veva Weamer  
Victor Preciado  
Vivian Castro  
Wade Fultz  
WestWater Research, LLC  
William Brunick  
William McDonnell  
William Urena

tcruikshank@linklogistics.com  
tda@tdaenv.com  
tharder@thomashardercompany.com  
toneill@chinodesalter.org  
mmedel@mbakerintl.com  
tlong@angelica.com  
tsebbag@cbwcd.org  
tracy@egoscuelaw.com  
Trevor.Leja@cao.sbcounty.gov  
wweamer@westyost.com  
Victor\_Preciado@ci.pomona.ca.us  
vcastro@cityofchino.org  
Wade.Fultz@cmc.com  
research@waterexchange.com  
bbrunick@bmklawplc.com  
wmcdonnell@ieua.org  
wurena@emeraldus.com